

McGuireWoods LLP
201 North Tryon Street
Suite 3000
Charlotte, NC 28202-2146
Phone: 704.343.2000
Fax: 704.343.2300
www.mcguirewoods.com

Jasmine K. Gardner
Direct: 704.343.2262

McGUIREWOODS

jgardner@mcguirewoods.com

July 23, 2019

VIA ELECTRONIC FILING

Ms. Jocelyn Boyd
Chief Clerk and Administrator
Public Service Commission of South Carolina
101 Executive Center Drive, Suite 100
Columbia, North Carolina 29210

Re: Docket No. 2019-191-G

Dear Ms. Boyd:

Pursuant to the Notice of Filing issued in this proceeding on June 17, 2019, Piedmont Natural Gas Company, Inc. ("Piedmont") hereby submits the enclosed affidavits of publication for filing in this proceeding.

Thank you for your assistance with this matter. If you have any questions about this filing, you may reach me at the number shown above.

Sincerely,

/s/ Jasmine K. Gardner
Jasmine K. Gardner

JHJ/sko

cc: Bruce Barkley
Pia Powers
Elizabeth Culpepper



MEDIA
POWER
ADVERTISING

MEMO

To: Laura Hager
FROM: Don Irons
ATTENTION:
RE: SOUTH CAROLINA LEGAL ADS FOR JUNE 2019

DATE JULY 8, 2019

Laura, enclosed are the tear sheets and affidavits for the legal ad that we placed in the South Carolina newspapers for the July hearing 2019. Also enclosed is a chart showing the date the ads ran as well.

Let me know if you need anything further. Thank you.

1/23



<u>NEWSPAPER</u>	<u>Legal Ad</u>
Anderson Independent	6/24/19
Cherokee Chronicle	6/25/19
Greenville News	6/26/19
Spartanburg Herald	6/26/19
Gaffney Ledger	6/26/19

Independent Mail

PART OF THE USA TODAY NETWORK

Legal Advertising

Name: MEDIA POWER

Address: 18047 W CATAWBA AVE STE 200

CORNELIUS, NC, 2803128031

Ad No: 0003637376

Class: Legal Notices

Rate: Legal Rate

Publish Dates:

Monday, June 24, 2019

Lines:

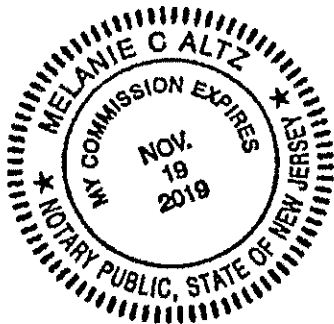
60.00

I, Debbie Davis, being the Legal Advertising Agent for The Independent Mail, do hereby testify that the attached legal ad was published on 120 lines for 1 consecutive weeks, as set forth above, in the Independent Mail beginning on 06/24/2019 and ending on 06/24/2019

Debbie Davis

Debbie Davis
Legal Advertising Agent

Melanie C Altz



The Independent Mail 1000 Williamston Rd. Anderson, SC 29625

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

CLERK'S OFFICE

NOTICE OF FILING

DOCKET NO. 2019-191-G

Petition of Piedmont Natural Gas Company, Inc. for Approval of and Authorization to Implement New Depreciation Rates

Piedmont Natural Gas Company, Inc. ("Piedmont" or the "Company") filed a Petition requesting approval of new depreciation rates and authorization to implement such rates effective November 1, 2019, with the Public Service Commission of South Carolina ("PSCSC" or the "Commission"). A Depreciation Rate Study at September 30, 2018 (2018 Depreciation Rate Study), was filed as Attachment A of the Petition. The Petition states that the 2018 Depreciation Rate Study recommended certain updates and changes to Piedmont's existing depreciation rates. The Company requests that the Commission authorize Piedmont to implement new depreciation rates to amortize the costs of assets, net of salvage value, over the estimated useful life of the assets and reallocate book reserves as recommended in the 2018 Depreciation Rate Study to more properly align the Company's recovery of its invested capital with the useful life of its underlying plant assets. The Petition was filed pursuant to S.C. Code Ann. Section 58-27-140.

A copy of the company's Petition can be found on the Commission's website at www.psc.sc.gov under Docket No. 2019-191-G. Additionally, a copy of the Petition is available from the corporate office of Jasmine K. Gardner, Esquire, James H. Jeffries, IV, Esquire, McGuireWoods LLP, 201 North Tryon Street, Suite 3000, Charlotte, North Carolina 28202.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **July 23, 2019**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. ***Please refer to Docket No. 2019-191-G and mail a copy to all other parties in this docket.*** Any person who seeks to intervene and who wishes to testify and present evidence at the hearing, if scheduled, should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and the company at the above address, on or before **July 23, 2019. Please refer to Docket No. 2019-191-G.**

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission located at 101 Executive Center Drive, Suite 100, Columbia, South Carolina 29210, for the purpose of receiving testimony and other evidence from all interested parties regarding this Petition. The time and date of this hearing will be furnished to all interested parties at a later date.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and ***Docket No. 2019-191-G.***

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov.

6/17/19

Public Service Commission of South Carolina • Attention: Clerk's Office • 101
Executive Center Drive, Suite 100 • Columbia, SC 29210

THE CHEROKEE CHRONICLE

423 N. Limestone Street

P.O. Box 729

Gaffney, SC 29340

864-488-1016

Fax 864-488-1443

LEGAL AFFIDAVIT

**RE: Piedmont Natural Gas Company, Inc. – Notice of Filing –
Approval of and Authorization to Implement New
Depreciation Rates – Docket No. 2019-191-G**

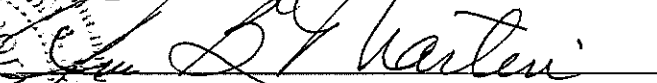
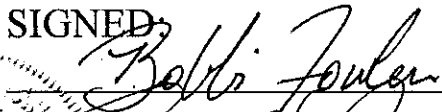
To Whom It May Concern:

This is to certify that the following (or enclosed) Legal Notices did
appear in The Cherokee Chronicle on the following dates:

June 25, 2019

If you have any questions, please contact Tommy Martin,
Publisher, P.O. Box 729, Gaffney, SC 29342.

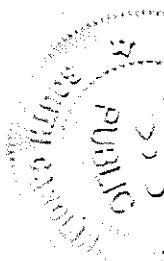
SIGNED



Ann B. Martin

Notary Public for South Carolina

MY COMMISSION EXPIRES: 10/22/20



We Install Quality
O'REILLY
 Auto Parts
 2010 ASE Certified

MECHANICAL SERVICES
 318 S. Granard St.
 487-5888

CLASSIFIED

MAINTENANCE AIDE

The Gaffney Housing Authority will receive applications for the position of Maintenance Aide until July 17, 2019. Candidates must meet all requirements as prescribed in the job description for this position, including but not limited to, performing various maintenance tasks, diagnosing and repairing equipment malfunctions, general carpentry, plumbing repairs and maintenance, mechanical and electrical repairs and maintenance, HVAC repair and maintenance, lock installation, etc. This is an entry-level position. Candidates should possess a valid S.C. driver license, and maintain home or cell phone service throughout their employment. Successful candidate must have proven and stable work record maintenance or related field. Minority applicants are encouraged to apply. Applications will be received at the central office:

Gaffney Housing Authority
 125 Balford Road
 Gaffney, SC 29341

NO PHONE CALLS
 EOE

WANTED

LUKE TECH
ROGER SHIFLETT FORD
 Call Scott, 864-489-4764.

DENTAL INSURANCE.
CALL PHYSICIANS MULTIPLE INSURANCE COMPANIES FOR DETAILS. NOT JUST A DENTAL PLAN. REAL coverage for 150 procedures.
 855-387-7030 or <http://www.dentalinsurancemag.com>
 Ad#1818 (scps 06/25-06/27)

Tom's Landscaping
 • Design • Plant • Soil • Trees • Fertilizer • Clean • Spraying • Lawn • Trimming • Complete Lawn Service • Tom's • 495-1137

Help Wanted
 WANTED: LUBE TECH ROGER SHIFLETT FORD, Call Scott, 864-489-4764. (001)

NEED A FRIENDLY HONEST CAREGIVER FROM 9AM TO 2PM MONDAY-FRIDAY. I interested call 864-489-6659. Must be able to drive wheel chair, accessible to Spartanburg & Charlotte area. 1999 tax form will be one, please provide references. (001)

APALACHIAN COUNCIL OF GOVERNMENTS NEEDS FRIENDLY VISITOR volunteers to make a difference in the lives of residents in long-term care facilities. Do you know sixty percent of residents have no visitors at all? Make a difference by contributing as little as 2 hours per week. For details, contact Anderson, Pammy at (864)242-9733 or email apammy@scagov.org. Opportunities available in Anderson, Charlotte, Greenville, Oconee, Pickens & Spartanburg counties. Must be 18 years of age or older.

ADVERTISE YOUR DRIVER JOBS IN 99 S.C. NEWSPAPERS for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377. (scps 06/25-06/27)

Car For Sale
 1997 FORD CROWN VICTORY LX, 1 OWNER, LOW MILES, great condition, power windows, locks and power leather seats. \$3,995.00. 864-489-9810. (06/25-07/16)

Services
 NEED NEW FLOORING? CALL EMPIRE TODAY TO SCHEDULE A FREE in-home estimate on Carpeting & Flooring. Call today! 864-254-3877. (scps 06/25-06/27)

BATHROOM RENOVATIONS. EASY, ONE DAY UPDATES. We specialize in tile & stone, grout, glass, no slip flooring & heated showers. Call for a free in-home consultation. 864-224-2197. (scps 06/25-06/27)

Dental Insurance
 PDA REGISTERED, 100% DENTAL REIMBURSEMENT AS LOW AS \$189 each. American Made. (scps 06/25-06/27)

Technology. Call 800-937-2218 use promo 06270 for a 1st year trial! FREE SHIPMENT! (scps 06/25-06/27)

LUNG CANCER? AND AGE 60+? YOU AND YOUR FAMILY MAY BE ELIGIBLE TO SIGNIFICANT CASH AWARD. Call 855-664-5847 for information. No Risk. No money out-of-pocket. (scps 06/25-06/27)

Storage Units For Rent
 STORAGE UNITS FOR RENT, 320 sq. ft. Woodside North, 487-4787. (001)

Auction
 ADVERTISE YOUR AUCTION ON 99 S.C. NEWSPAPERS FOR ONLY \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Alanna Ritchie at the S.C. Newspaper Network, 1-888-727-7377. (scps 06/25-06/27)

General Miscellaneous
 1. EMBROIDERY PLOTS FOR SALE AT FREDERICK MEMORIAL GARDENS, GAFNEY, SC. Section 5-201 125 acres. ABCAD, \$3,000 for all 4. Orinda and all legal aspects will be handled by Frederick Memorial Gardens. 864-781-7459. (001)

GET DIRECTV ONLY \$35/MONTH 185 CHANNELS & 1000S OF SHOWS. On Demand (WHEELIE) All included (PICKUP) PLUS Stream on Up to FIVE Screens Simultaneously. No Ad-ID. Call: 864-489-4764. (scps 06/25-06/27)

KILL BED BUGS! BUY HARIUS SPRAYS, TREATS, KIT, MAT, TRESS CASE, DETECT, KILL, PREVENT. Available: Hardware Stores, The Home Depot, home depot.com. (scps 06/25-06/27)

TV FOR FREE WITH SMARTVIEW ANTENNA! POTENTIALLY HUNDREDS OF CHANNELS. Completely free of monthly subscription costs (incl. purchase & setup). Special Savings for Print Readers 57% off! Visit myantennatv.com/SC (scps 06/25-06/27)

DISH TV \$59.99 FOR 18 CHANNELS! \$14.95 HIGH SPEED INTERNET. Free installation. Smart HD DVR included. Free Voice Remote. Some restrictions apply. Call 1-877-642-0753. (scps 06/25-06/27)

CRAFTSMAN ADJUSTABLE BEDS FOR LESS! UP TO 50% OFF LEADING COMPETITORS. 11 Retailers. Justified Bed. Trusted Over 40 Years. All Mattress Types Available. Shop by Phone and SAVE! Call 1-866-275-2764. (scps 06/25-06/27)

GET A SMARTPHONE FOR \$9 DOWN WITH AT&T NEXT AND SWITCH EVERY YEAR! 12GB On Card for Switching to AT&T! (Req's. valid qualified credit. Limits & restrictions apply.) Call us today! 1-888-490-3853. (scps 06/25-06/27)

VASAT SATELLITE INTERNET. UP TO 12 Mbps PLANS STARTING AT \$39.99/month. On-Fastest Speeds (up to 50 Mbps) & Unlimited Data. Plans start at \$10/month. Call VASAT today! 1-866-485-8555. (scps 06/25-06/27)

DEB SET - COUCH W/ 3 CHAIRS, WOOD FRAME and cushions. \$100.00. (scps 06/25-06/27)

Call 489-4745. (001)

EARTHLINK HIGH SPEED INTERNET. AS LOW AS \$14.95/MONTH (for the first 3 months). Rationale High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today! 1-877-649-9155. (scps 06/25-06/27)

POOL TABLE: VALLEY GENUINE SLATE PLAY FIELD POOL TABLE. Everything goes. Asking \$2,500.00. 864-487-1545. Leave message.

REDUCED: TWO BURIAL PLOTS, TWO CRYPTS. MARBLE/SLATE, \$12,000 FOR ALL at reduced Memorial Gardens. 864-490-6330. (001)

NEW AT&T INTERNET OFFER. \$30 A MONTH. MO. PLANS available when you bundle. 99% Reliable 100% Affordable. SURVEY OFFER. ENDS 8/30/19. New Customer. Call NOW! 1-855-825-8668. (scps 06/25-06/27)

SPECTRUM TRIPLE PLAY. TV, INTERNET & VOICE FOR \$39.99 EA. 60 Mbps or more speed. No contract or commitment. We buy your existing contract to \$500! 1-800-800-1033. (scps 06/25-06/27)

Legal Notices
 RUNKLE CLECK SALE

Pursuant to a Judgment and Decree for Foreclosure in the case of Habitual for Humanity of Cherokee County, Inc. vs. Robert Lee Miller, April Miller and 1st Franklin Financial Co. No. 2019-CP-11-00193, I will offer for sale at public auction, after due advertisement to the highest bidder, for cash, at the Cherokee County Courthouse, during the usual hour for legal sales beginning at 11:00 A.M., Monday, July 1, 2019, the following described real estate, to-wit:

All that certain piece, parcel or lot of land, with all improvements contained thereon, lying and being situated in the State of South Carolina, County of Cherokee, City of Gaffney, being shown and delineated as Lot 25, of Hope Acres Subdivision, containing 0.20 acres, more or less, on plat prepared by the Hope Acres Subdivision by Lavender, Smith & Associates, Inc., Surveyors, dated July 19, 2008, and recorded in the Office of the Clerk of Court for Cherokee County in Volume 20, at Page 1438. Reference to the aforesaid plat is made in aid of further description. Address: 116 Hope Acres Drive. Gaffney, SC 29341. Tax Map 018-00-00-100-029.

TERMS OF SALE: Sale will be final on the date held, with purchaser to pay for deed, stamps and recording. The successful bidder, other than the plaintiff, is required to make a cash deposit of five percent (5%) of bid balance payable within fifteen (15) days from date of sale. If the purchaser fails to make deposit, or have made the deposit, fails to comply in full with the terms of the bid within fifteen (15) days from date of sale, the deposit will be forfeited as liquidated damages, and the premises will be resold and resold at the risk of the defaulting bidder. No personal or deficiency judgment being demanded, the bidding will not remain open after the date of sale, but compliance with the bid may be made immediately.

Brendy W. McInnes, Clerk of Court, Cherokee County, South Carolina. May 22, 2019. Gaffney, South Carolina. Published: 05/22/19. 05/30/19; 06/04/19.

PUBLIC SERVICE COMMISSION SOUTH CAROLINA CLERK'S OFFICE NOTICE OF FILING

DOCKET NO. 2019-191-G
 Petition of Piedmont

Natural Gas Company, Inc. for Approval and Authorization to Implement New Depreciation Rates

Piedmont Natural Gas Company, Inc. ("Piedmont" or the "Company") filed a Petition requesting approval of depreciation rates and authorization to implement such rates effective November 1, 2019, with the Public Service Commission of South Carolina ("PSC" or the "Commission"). A Depreciation Rate Study at September 30, 2018 (2018 Depreciation Rate Study), was filed as Attachment A of the Petition. The Petition states that the 2018 Depreciation Rate Study recommended certain updates and changes to Piedmont's existing depreciation rates. The Company requests that the Commission authorize Piedmont to implement new depreciation rates to amortize the costs of assets, net of salvage value, over the estimated useful life of the assets and reflect the book reserves as recommended in the 2018 Depreciation Rate Study to more properly align the Company's recovery of its invested capital with the useful life of its underlying plant assets. The Petition was filed pursuant to S.C. Code Ann. Section 58-27-140.

A copy of the company's Petition can be viewed on the PSC's website at www.psc.sc.gov under Docket No. 2019-191-G. Additionally, a copy of the Petition is available from the corporate office of Piedmont at 1000 N. Main Street, Suite 200, Gaffney, SC 29341. James H. Jeffries, IV, Esquire, 1000 N. Main Street, Suite 200, Gaffney, SC 29341.

Any person who wishes to participate in this matter as a party or record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before July 23, 2019, by filing the Petition to Intervene with the Commission, by providing a copy to the Clerk of the Regulatory Staff and by providing a copy to all parties of record. For the receipt of future correspondence, please include an email address in the Petition to Intervene. Please refer to Docket No. 2019-191-G and make a copy to all other parties in this docket. Any person who wishes to intervene and who wishes to testify and present evidence at the hearing, if scheduled, should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 400, Columbia, South Carolina 29201; and the company at the above address, on or before July 23, 2019. Please refer to Docket No. 2019-191-G.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission located at 161 Executive Center Drive, Suite 100, Columbia, South Carolina 29210, for the purpose of receiving testimony and other evidence from all interested parties regarding this Petition. The time and date of this hearing will be furnished to all interested parties at a later date.

Persons seeking information about this Commission's procedures should contact the Commission at (803) 699-5100 or visit its website at www.psc.sc.gov.

6/7/19
 Published: 06/25/19

Fireworks are HERE!
 Call Today By Appointment

WE HAVE IT ALL!!!
 Fireworks, The Best Selection

Chloe's Closet
 608 W. Line St., Blacksburg, SC
 Panny 704-470-5124
 Keith 864-491-0139
 Best Prices in Town!!



Need Help!

Cherokee County Meals on Wheels need your help. We are currently in need of kitchen help, packing meals, cleanup, 2 hours a day in the morning, if you can help and give your time, call Jennifer Robbins or Terri Dennis at 487-2730. Even if you can just work 1 day a week. Thank You!!!!

Knox Blanton-Morning Show 6-8 AM



downtowncountry.net
 Swap and Shop 6 to 8
 864-208-9326
 WEEKDAYS M-F

Donate A Boat 4 or Car Today!
 Boat Angel
 "2-Night Free Vacation!"
 800-700-BOAT
 www.boatangel.com

ONLY MINUTES FROM MYRTLE BEACH

But a world away.
 Discover the Pristine Beaches of a
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 Garden City • Murrells Inlet • Litchfield
 Pawleys Island • Georgetown
 REQUEST A FREE VACATION GUIDE TODAY AT
www.hammockcoastsc.com

PLACE YOUR AD IN 101 S.C. NEWSPAPERS
 and reach more than 2.1 million readers using our small space display and network.
 Statewide or regional buys available.
 Alanna Ritchie 864-737-7377
scnewspapernetwork.com
 We know newspapers.

The Greenville News



**USA TODAY
NETWORK**

Legal Advertising

Name: MEDIA POWER ADV

Address: 5009 MONROE RD

CHARLOTTE, NC, 2820528205

Ad No: 0003639430

Class: Legal Notices

Rate: Legal Rate

Publish Dates:

Wednesday, June 26, 2019

Lines:

0.50

I, Anna Russell, being the Legal Advertising Agent for The Greenville News, do hereby testify that the attached legal ad was published on 118 lines for 1 consecutive weeks, as set forth above, in the Greenville News beginning on 6/26/2019 12:00:00AM and ending on 6/26/2019 12:00:00AM

Anna Russell
Legal Advertising Agent

TERESA T. EASLEY
Notary Public, State of South Carolina
My Commission Expires 9/23/2025

The Greenville News Media Group 305 South Main Street Greenville, SC 29601

3639430

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

CLERK'S OFFICE

NOTICE OF FILING

DOCKET NO. 2019-191-G

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6/17/19

SPARTANBURG
Herald-Journal

189 West Main Street, Spartanburg, SC 29306
864-562-7305

**STATE OF SOUTH CAROLINA
COUNTY OF SPARTANBURG**

Personally appeared before me, a notary public in and for the State and County
aforesaid, Kathy Biltoft, who having been duly sworn according to law, deposes
and says that she is a Representative of the Spartanburg Herald-Journal, a newspaper
published in Spartanburg, South Carolina, and that the attached Legal ad
was published for 1 time(s) in the following issues:

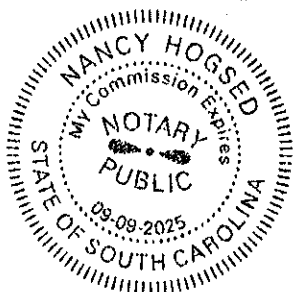
6/26/19

Kathy Biltoft
Kathy Biltoft

Sworn to and subscribed before me

This 26th day of June, 2019

Nancy Hogsed
Nancy Hogsed
Notary Public for South Carolina
My Commission Expires September 9th, 2025



MEDIA POWER, INC.

PUBLIC SERVICE
COMMISSION OF SOUTH
CAROLINA CLERK'S
OFFICE
NOTICE OF FILING

DOCKET NO. 2019-191-G

**Petition of Piedmont Natural
Gas Company, Inc. for Ap-
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6/26

645540

2295 PART-TIME JOBS

GENERAL

WE'RE LOOKING FOR
DEPENDABLE CARRIERS.
No experience necessary.
Make some money.

Deliver papers between 2a
and 5a, 7 days a week. We
have reliable and loyal office
vehicle and live in the Gre-
en Creek area. Compensation de-
pendent upon number of papers
delivered.

Routes available in Green Creek
Area.

Call Mark Hovell at
864-564-7393
Or email
Mark.hovell@hsh.com

Herald-Journal

"The quality of a person's life is in direct
proportion to their
discipline." — Lao Tzu

commitment to excellence, regardless of their chosen field of endeavor.'

-Vince Lombardi

A decorative border at the bottom of the page featuring a row of white stars on a dark background.

tiago

Classifieds

Deadline to Public

July 7.....5 p.m. Monday, July 1

.....5 p.m. Monday, July 1

.....5 p.m. Monday, July 1

.....3 p.m. Monday, July 1

6.....3 p.m. Tuesday, July 2

Journal
JULY 4, 2019

happy, safe holidays
SE
its policy for free and reduced
School Lunch Program a
noted the following househ

Monthly	Price per month	Every two weeks	Weekly
1,925	643	643	
2,807	1,204	1,204	

3,769	1,615	1,518
3,970	1,865	1,823
4,052	2,278	2,191
5,333	2,687	2,442
5,015	3,008	2,776
6,596	3,348	3,091

levels shown may be
ls.
de the following information
household is currently eligible
r signature or (2) names of
number of the adult househ
each household member and
on provided is correct

Service Director will be notified with the ruling of the reviewer on an informal basis either orally or in writing.

size changes, the household may make the children of low income falls at or below school and in the office of

[illegible]

English
USDA Program Discrimination
gov/complaint_filing_cust.html
provide in the letter all of the
hant form, call (866) 632-9
Department of Agriculture; Office
W Washington, D.C. 20250-
[Rev 2/10]

size changes, the household may make the children of low income falls at or below school and in the office of Agriculture (USDA) civil rights, and institutions participating based on race, color, nat-

USDA Program Discrimination Complaints: www.usda.gov/complaint_filing_cust.htm

[Rev 21]

	2006/07	2007/08
1,926	963	849
2,807	1,304	1,204
3,260	1,616	1,516
3,970	1,985	1,833
4,652	2,326	2,191
5,333	2,687	2,442
5,916	3,068	2,776

5,990	3,348	3,091	1,000
662	341	319	100

number of the adult household member as provided is correct household income. If a household has been notified by the School meals, the household should be notified by the foster children) on Service Director will re

justified with the ruling of
reviewer on an informant b
either orally or in writing,
Waffler Way, Roebuck, SC29
aring procedures are outline

Agriculture (USDA) civil rights, and institutions participating based on race, color, national origin, or sex. No rights activity in any program.

For more information, contact the USDA Civil Rights Division for program information.

USDA Program Discrimination Complaint Form (PDF) (2/98) [https://www.aphis.usda.gov/complaint_filing_cust.html] to provide in the letter all of the information requested. If you cannot fill out the form, call (866) 632-9897. For more information, contact the U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, Washington, D.C. 20250-9410.

[Redacted]
[Redacted] Washington, D.C. 20250-
(Rev. 2)

CLASSIFIED LINE ADS		DISPLAY DEADLINES	
Publication Date	Deadline to Public	Publication Date	Deadline to Public
Monday, July 1	1 p.m., Friday, June 28	Sunday Real Estate, July 7	5 p.m., Monday, July 7
Tuesday, July 2	1 p.m., Friday, June 28	Sunday Life, July 7	5 p.m., Monday, July 7
Wednesday, July 3	noon, Tuesday, July 2	Weekly TMC	5 p.m., Monday, July 7
Thursday, July 4	noon, Wednesday, July 3	Friday Daily, July 5	3 p.m., Monday, July 7
Friday, July 5	noon, Wednesday, July 3	Saturday Daily, July 6	3 p.m., Tuesday, July 7
Saturday, July 6	1 p.m., Friday, July 5	Sunday Daily, July 7	3 p.m., Tuesday, July 7
Sunday, July 7	1 p.m., Friday, July 5	Sunday Business, July 7	3 p.m., Tuesday, July 7

Herald-Journal

OUR OFFICE WILL BE CLOSED JULY 4, 2019

We wish all our advertisers and readers a happy, safe holiday.

Household Size and Income Guidelines for Free Meals or Reduced Price Meals
Effective July 1, 2019 through June 30, 2020

Household size	(a) Free meals – 150%					(b) Reduced price meals – 150%				
	Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
1	16,537	1,378	617	825	2107	17,936	1,495	663	885	2307
2	21,983	1,832	810	1,048	2,724	23,284	1,940	1,204	1,204	2,954
3	27,739	2,310	1,138	1,497	3,551	29,551	2,463	1,495	1,518	3,768
4	33,678	2,790	1,288	1,688	4,268	35,770	2,985	1,633	1,633	4,268
5	39,791	3,283	1,503	1,959	5,051	42,052	3,506	1,826	1,826	5,051
6	46,087	3,748	1,674	2,130	5,685	48,333	3,987	2,042	2,042	5,685
7	52,573	4,227	1,918	2,401	6,376	54,768	4,506	2,276	2,276	6,376
8	59,249	4,706	2,153	2,712	7,088	61,248	5,018	2,501	2,501	7,088

For each additional household member, add \$1,000 to the annual income and \$83 to the monthly income.

Foster children may also be eligible for these benefits regardless of household income. If a household has foster children living with them and the household has not previously been notified by the District that their foster children have been directly certified for free meals, the household should include and count the foster children (including per capita income earned by the foster children) on the household income form for the next school year.

Under the provisions of the policy **Dawn Harris, Assistant Food Service Director**, will re applications and determine eligibility. Parents or guardians dissatisfied with the ruling of reviewing official may wish to discuss the decision with the reviewer on an informal basis. Parents wishing to make a formal appeal may make a request either orally or in writing. **Travis Harris, Director of Food Service**, whose address is 1250 North Way, Eagle Creek, Oregon 97005, 764-6212, is the hearing appeal decision. The hearing procedures are outlined in the policy **764-6212**.

origin, sex, disability, age, or receipt of retirement for private civil rights activity in any program actively conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency representative to whom they are submitting information. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additional information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) (found online at: http://www.usda.gov/complaint_form) and submit it to the Agency representative to whom you are submitting the letter. All information requested in the form. The request a copy of the complaint form, call (866) 632-6294. Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of

the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-5050
fax: (202) 690-7442; or email: program.intake@huda.gov.

This institution is an equal opportunity provider. [Rev 2]

THE GAFFNEY LEDGER

1604 W. Floyd Baker Boulevard
P.O. Box 670 - Gaffney, SC 29342
864-489-1131 - FAX 864-487-7667
Email: wilson@gaffneyledger.com

STATE OF SOUTH CAROLINA COUNTY OF CHEROKEE

Personally came before me, a Notary Public for State and County aforesaid, Phyllis Wilson for The Gaffney Ledger, Inc., a newspaper published in Gaffney, South Carolina, and on oath says that the above advertisement did appear in said newspaper, and that the clipping herewith attached and made a part of this affidavit is a true copy of said advertisement as it appeared in said newspaper on

June 26, 2019

Phyllis Wilson

Phyllis Wilson

Sworn to before me this

28 day of June, 2019

J. J. Sussman
Notary Public for South Carolina

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
CLERK'S OFFICE
NOTICE OF FILING
DOCKET NO. 2019-191-G**

Petition of Piedmont Natural Gas Company, Inc. for Approval of and Authorization to Implement New Depreciation Rates

Piedmont Natural Gas Company, Inc. ("Piedmont" or the "Company") filed a Petition requesting approval of new depreciation rates and authorization to implement such rates effective November 1, 2019, with the Public Service Commission of South Carolina ("PSCSC" or the "Commission"). A Depreciation Rate Study at September 30, 2018 (2018 Depreciation Rate Study), was filed as Attachment A of the Petition. The Petition states that the 2018 Depreciation Rate Study recommended certain updates and changes to Piedmont's existing depreciation rates. The Company requests that the Commission authorize Piedmont to implement new depreciation rates to amortize the costs of assets, net of salvage value, over the estimated useful life of the assets and reallocate book reserves as recommended in the 2018 Depreciation Rate Study to more properly align the Company's recovery of its invested capital with the useful life of its underlying plant assets. The Petition was filed pursuant to S.C. Code Ann. Section 58-27-140.

A copy of the company's Petition can be found on the Commission's website at www.psc.sc.gov under Docket No. 2019-191-G. Additionally, a copy of the Petition is available from the corporate office of Jasmine K. Gardner, Esquire, James H. Jeffries, IV, Esquire, McGuireWoods LLP, 201 North Tryon Street, Suite 3000, Charlotte, North Carolina 28202.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before July 23, 2019, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. Please refer to Docket No. 2019-191-G and mail a copy to all other parties in this docket. Any person who seeks to intervene and who wishes to testify and present evidence at the hearing, if scheduled, should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and the company at the above address, on or before July 23, 2019. Please refer to Docket No. 2019-191-G.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission located at 101 Executive Center Drive, Suite 100, Columbia, South Carolina 29210, for the purpose of receiving testimony and other evidence from all interested parties regarding this Petition. The time and date of this hearing will be furnished to all interested parties at a later date.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and Docket No. 2019-191-G.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov.

6/17/19

Public Service Commission of South Carolina • Attention: Clerk's Office • 101 Executive Center Drive, Suite 100 • Columbia, SC 29210

